

**Dig In
Daisy Fair
4990 Ponderosa Dr
Park City UT 84098-5170**

REPORT OF ANALYSIS

For: (59971) Dig In
50% landscape compost 50% top soil
Winn's Compost

| Analysis | Level Found | | Units | Reporting | | Analyst- Date | Verified- Date |
|-----------------------------------|-----------------------------|---------------|---------------------------------|-----------|-----------------------|------------------|-------------------|
| | As Received | Optimum Level | | Limit | Method | | |
| Sample ID: Landscape 50/50 | Lab Number: 70290050 | | Date Sampled: 2023-05-15 | | | | |
| pH | 7.42 | 6.0-6.5 | S.U. | 0.01 | NCR 13 * | drp0-2023/05/25 | jdb5-2023/05/25 |
| Soluble salts | 1.57 | 2.0-3.5 | mS/cm | 0.01 | NCR 13 * | drp0-2023/05/25 | jdb5-2023/05/26 |
| Nitrate-nitrogen | 0.1 | 100-199 | mg/L | 0.1 | NCR 13 * | akn1-2023/05/25 | jdb5-2023/05/26 |
| Phosphorus (water soluble) | 1.7 | | mg/L | 1.0 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Potassium (water soluble) | 201 | | mg/L | 1.0 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Manganese (water soluble) | < 1.0 | | mg/L | 1.0 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Magnesium (water soluble) | 44.8 | | mg/L | 1.0 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Sodium (water soluble) | 54.8 | | mg/L | 1.0 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Boron (water soluble) | 1.2 | | mg/L | 0.1 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Iron (water soluble) | 5.7 | | mg/L | 0.1 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Sulfur (water soluble) | 28.4 | | mg/L | 1.0 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Zinc (water soluble) | 0.10 | | mg/L | 0.02 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Copper (water soluble) | < 0.1 | | mg/L | 0.1 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |
| Calcium (water soluble) | 139 | | mg/L | 10.0 | NCR 13 - Chapter 14 * | kad1-2023/05/26 | trh1-2023/05/26 |

The result(s) issued on this report only reflect the analysis of the sample(s) submitted.

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REPORT NUMBER

23-146-4080

REPORT DATE
May 26, 2023
RECEIVED DATE
May 19, 2023

SEND TO
59971



13611 B Street • Omaha, Nebraska 68144-3693 • (402) 334-7770
www.midwestlabs.com

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ISSUE DATE
May 26, 2023

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|----------|-------------|---------------|-----------|-------|--------------|---------------|
| | As Received | Optimum Level | Units | Limit | | |

For questions please contact:

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Account Manager
srath@midwestlabs.com (402)829-9881

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